

---

# ANGLICAN CHURCH *of the* ASCENSION

---

EAST BURWOOD

26<sup>th</sup> January 2025 AUSTRALIA DAY  
THIRD SUNDAY AFTER EPIPHANY



*“Seeking God, Serving with love, Sharing hope”*

Jesus read from the prophet Isaiah: ‘The Spirit of the Lord has anointed me to bring good news to the poor, to proclaim release to the captives.’ Luke 4.18.

## Welcome to Church

We are delighted that you are worshipping with us today.  
Please take Communion, whatever your denomination.  
If you are visiting, please make yourself known to  
Fr Walter or to one of our welcomers following the service  
and do stay for a cuppa and chat!



For those who have children with them, there is a children’s corner in the church for the little ones. During school term, children who are pre-school age and above can attend ‘Godzone’ - Special Children’s Activities - shortly after we begin the 9.30am service.

## ORDER OF SERVICE

*Before each service we enter a time of silence as we prepare ourselves for worship.*

*Entrance Hymn: TiS 188 "Where wide sky rolls down"*

Where wide sky rolls down and touches red sand,  
where sun turns to gold the grass of the land,  
let spinifex, mulga and waterhole tell  
their joy in the One who made everything well.

Where rain-forest calm meets reef, tide and storm,  
where green things grow lush and oceans are warm,  
let every sea-creature and tropical bird  
exult in the light of the life-giving Word.

Where red gum and creek cross hillside and plain,  
where cool tree-ferns rise to welcome the rain,  
let bushland, farm, mountain-top, all of their days  
delight in the Spirit who formed them for praise.

Now, people of faith, come gather around  
with songs to be shared, for blessings abound!  
Australians, whatever your culture or race,  
come, lift up your hearts to the Giver of grace.

Elizabeth J. Smith b1956

### **Acclamation**

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God for ever.**

The Lord be with you.  
**And also with you.**

### **Welcome**

#### **Prayer of Preparation:**

Let us pray.

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

#### **The Two Great Commandments:**

Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'  
Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

**Kyries:** Lord have mercy,  
**Christ have mercy,**  
Lord have mercy.

***The Gloria:***

Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

***The Prayer of the Day – A thanksgiving for Australia:***

God of holy dreaming, Great Creator Spirit,  
from the dawn of creation you have given your children  
the good things of Mother Earth.  
You spoke and the gum tree grew.  
In the vast desert and dense forest,  
and in cities at the water's edge,  
creation sings your praise.  
Your presence endures  
as the rock at the heart of our Land.  
When Jesus hung on the tree  
you heard the cries of all your people  
and became one with your wounded ones:  
the convicts, the hunted, and the dispossessed.  
The sunrise of your Son coloured the earth anew,  
and bathed it in glorious hope.  
In Jesus we have been reconciled to you,  
to each other and to your whole creation.  
Lead us on, Great Spirit,  
as we gather from the four corners of the earth;  
enable us to walk together in trust  
from the hurt and shame of the past  
into the full day which has dawned in Jesus Christ. Amen.

*We pray together for hope:*

**God of Hope**

**You call on us to be your witness in this uncertain world;**

**By your Spirit awaken in us**

**a true vision of your kingdom,**

**a greater certainty of our salvation, and**

**a deeper dedication to your service;**

**that through our words and actions the same Spirit may**

**bring many who are lost to be found,**

**and for them to celebrate the hope**

**that we can only have in Jesus Christ,**

**in whose name we pray. Amen.**

*The ministry of the Word:*

*The first reading: Nehemiah 8.1-3, 5-6, 8-10*

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the Lord your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength.'

For the word of the Lord.

**Thanks be to God.**

*Psalm 19*

The heavens declare the glory of God:

**and the firmament proclaims his handiwork;**

One day tells it to another:

**and night to night communicates knowledge.**

There is no speech or language:

**nor are their voices heard;**

Yet their sound has gone out through all the world:

**and their words to the ends of the earth.**

There he has pitched a tent for the sun:  
**which comes out as a bridegroom from his chamber,  
and rejoices like a strong man to run his course.**

Its rising is at one end of the heavens,  
and its circuit to their farthest bound:  
**and nothing is hidden from its heat.**

The law of the Lord is perfect, reviving the soul:  
**the command of the Lord is true,  
and makes wise the simple.**

The precepts of the Lord are right,  
and rejoice the heart:  
**the commandment of the Lord is pure,  
and gives light to the eyes.**

The fear of the Lord is clean, and endures for ever:  
**the judgements of the Lord are unchanging,  
and righteous every one.**

More to be desired are they than gold,  
even much fine gold:  
**sweeter also than honey,  
than the honey that drips from the comb.**

Moreover, by them is your servant taught:  
**and in keeping them there is great reward.**

Who can know their own unwitting sins?:  
**O cleanse me from my secret faults.**

Keep your servant also from presumptuous sins,  
lest they get the mastery over me:  
**so I shall be clean, and innocent of great offence.**

May the words of my mouth and the meditation  
of my heart be acceptable in your sight:  
**O Lord, my strength and my redeemer.**

### ***The second reading: 1 Corinthians 12.12-31***

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, ‘Because I am not a hand, I do not belong to the body’, that would not make it any less a part of the body. And if the ear were to say, ‘Because I am not an eye, I do not belong to the body’, that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, ‘I have no need of you’, nor again the head to the feet, ‘I have no need of you.’ On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable

members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. And I will show you a still more excellent way.

For the word of the Lord.

**Thanks be to God.**

**Gradual hymn: TiS 411** *“Filled with the Spirit’s power, with one accord”*

**Filled with the Spirit's power, with one accord  
the infant church confessed its risen Lord.**

**O Holy Spirit, in the church today  
again your power of fellowship display.**

**Now with the mind of Christ set us on fire,  
that unity may be our great desire:  
give joy and peace, give faith to hear your call,  
and readiness in each to work for all.**

**The Gospel reading:**

The Lord be with you.

**And also with you.**

The gospel of our Lord Jesus Christ,  
according to Luke, chapter 4, beginning at verse 14

**Glory to you, Lord Jesus Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

‘The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.

He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,

to proclaim the year of the Lord’s favour.’

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him.



Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

For the gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Widen our love, good Spirit, to embrace  
in your strong care all those of every race:  
like wind and fire, with life among us move,  
till we are known as Christ's and Christians prove.**

*John Raphael Peacey 1896-1971*

***Sermon – followed by a time of silent reflection***

***The Creed:***

Let us stand together and affirm the faith of the church:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father;  
through him all things were made.  
For us and for our salvation,  
he came down from heaven;  
*was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.***

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

***The prayers of the people:***

Let us pray for the Church and for the world.

*Response:* God of Hope, in your mercy, **hear our prayer.**

*At the conclusion*

Almighty God, you have promised to hear our prayers,

**Grant that what we have asked in faith  
we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

***Preparation***

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. John 3.16.

***Prayer of Approach:***

**We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord,  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

***Invitation to Confession:***

Though Christ has called us into one body, the oneness of the peoples of this land has been broken by acts of oppression and the failure of compassion.

Let us pray that we will be joined together in working for reconciliation, and the healing of our ancient land and its peoples.

***Confession:***

Forgive us for remaining silent and bound by fear.

**Give us the courage to speak and act with justice.**

Forgive us for our arrogance in closing our eyes to other peoples and cultures.

**Enable us to know your redeeming power.**

Forgive us for disfiguring this land and despoiling its bounty.

**Come, Holy Spirit, renew the whole creation.**

Forgive us for despising the cultures of others,  
and taking away their self-respect.

**Give us grace to bind one another's wounds.**

Forgive us for not listening to the griefs of all who are oppressed in this land, especially our first nations people

**Draw us together as one people.**

Forgive us for our prejudice and indifference towards those whose ways differ from our ways.

**Strengthen us to live with respect and compassion for one another.**



**Absolution:**

Almighty God,  
who has promised forgiveness to all who turn to him in faith:  
pardon you and set you free from all your sins,  
strengthen you in all goodness  
and keep you in eternal life,  
through Jesus Christ our Lord. **Amen.**

**The Greeting of Peace:**

We are the body of Christ.

**His spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

**Offertory hymn:      *TiS 134      “Praise, my soul, the king of heaven”***

**Praise, my soul, the king of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Praise him, praise him, hallelujah,  
praise the everlasting king!**

**Praise him for his grace and favour  
to his people in distress;  
praise him still the same for ever,  
slow to chide and swift to bless:  
praise him, praise him, hallelujah,  
glorious in his faithfulness!**

**Father like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
praise him, praise him, hallelujah,  
widely as his mercy flows!**

**Frail as summer’s flower we flourish,  
blows the wind and it is gone;  
but while mortals rise and perish  
God endures unchanging on.  
Praise him, praise him, hallelujah,  
praise the high eternal one!**

**Angels, help us to adore him,  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
praise him, praise him, hallelujah,  
praise with us the God of grace!**

Henry Francis Lyte 1793-1847 alt.

***Prayer over the gifts:***

Blessed are you, Lord God of all creation.  
Through your goodness we have these gifts to share.  
Accept and use our offerings for your glory  
and for the service of your kingdom.

**Blessed be God for ever.**

***The Great Thanksgiving:***

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, thanks and praise,  
be yours now and always,  
Lord of every time and place,  
God beyond our dreaming.

We give you thanks  
that from the beginning of time,  
your Spirit has brooded over this ancient land.

In the fullness of time you revealed your Son,  
our Saviour Jesus Christ,  
who by the power of your Spirit was born of Mary  
and lived as one of us.

By his death on the cross  
and rising to new life,  
he offered the one true sacrifice for sin,  
and obtained an eternal deliverance for his people.

We give you thanks that in him  
you have revealed to us your presence in the vastness of this land,  
your love in its fruitfulness,  
and your purpose in its cycles of death and renewed life.

Therefore with angels and archangels,  
And all the company of heaven,  
We proclaim your great and glorious name,  
For ever praising you and singing:

**Holy, holy, holy, Lord, God of power and might, heaven  
and earth are full of your glory.**

**Hosanna in the highest.**

**Blesséd is the one who comes in the name of the Lord.  
Hosanna in the highest.**

Merciful God, we thank you  
for these gifts of your creation,  
this bread and wine,  
and we pray that by your Word and Holy Spirit,  
we who eat and drink them  
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;  
and when he had given you thanks  
he broke it, and gave it to his disciples, saying,  
'Take, eat. This is my body given for you.  
Do this in remembrance of me.'

After supper, he took the cup,  
and again giving you thanks  
he gave it to his disciples, saying,  
'Drink from this, all of you.  
This is my blood of the new covenant  
shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith.

**Christ has died.  
Christ is risen.  
Christ will come again.**

Therefore we do as our Saviour has commanded:  
proclaiming his offering of himself  
made once for all upon the cross,  
his mighty resurrection and glorious ascension,  
and looking for his coming again,  
we celebrate, with this bread and this cup,  
his one perfect and sufficient sacrifice  
for the sins of the whole world.

Renew us by your Holy Spirit,  
unite us in the body of your Son  
and bring us with all your people  
into the joy of your eternal kingdom;  
through Jesus Christ our Lord,  
with whom, and in whom,  
in the fellowship of the Holy Spirit,  
we worship you, Father,  
in songs of never-ending praise:

**Blessing and honour and glory and power  
are yours for ever and ever. Amen.**

*As our Saviour Christ has taught us, we are confident to pray:*

**Our Father in heaven,  
Hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and the glory, are yours,  
now and for ever. Amen.**

***The breaking of the bread:***

We break this bread to share in the body of Christ.  
We who are many are one body,  
**for we all share in the one bread.**

***Agnus Dei:***

**Jesus, Lamb of God, have mercy on us.  
Jesus, bearer of our sins, have mercy on us  
Jesus, redeemer of the world, grant us your peace.**

***Invitation to communion:***

The gifts of God, for the people of God.  
Come let us take this holy sacrament of the body and blood of Christ  
in remembrance that he died for us,  
and feed on him in our hearts by faith with thanksgiving.

***The Communion***

***Post communion hymn: TiS 427 "Lord, your word abiding"***

**Lord, your word abiding,  
and our footsteps guiding,  
gives us joy for ever,  
binds us all together.**

**Who can tell the pleasure,  
who recount the treasure,  
by your word imparted  
to the simple-hearted?**

**Word of mercy, giving  
nourishment for living:  
word of life, supplying  
comfort for the dying.**

**O that we, discerning  
its most holy learning,  
Lord, may love and fear you,  
evermore be near you.**

Henry Williams Baker 1821-77 *alt.*

***Prayer after Communion:***

Heavenly Father,  
you have created all humanity in your image and likeness,  
and have revealed your plan and purpose  
in calling us your friends and family.  
As we have shared this holy meal,  
inspire our hearts to see every man, woman and child  
given the dignity and value which is your purpose and your gift;  
through Jesus Christ our Lord.

**Most loving God, you send us into the world you love.  
Give us grace to go thankfully and with courage  
in the power of your Spirit.**

**Notices**

**The Blessing:**

God of this ancient land, through baptism you have given us an inheritance into one family, give us grace to walk together in the unity of Christ Jesus; and the + blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always.  
**Amen.**

**Final Hymn:      TiS 446      “Glorious things of you are spoken”**

**Glorious things of you are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed you for his own abode:  
on the rock of ages founded,  
what can shake your sure repose?  
with salvation’s walls surrounded  
you may smile at all your foes.**

**See, the streams of living waters  
springing from eternal love!  
well supply your sons and daughters  
and all fear of want remove:  
who can faint while such a river  
ever flows their thirst to assuage?  
grace, which like the Lord the giver  
never fails from age to age.**

**Blest inhabitants of Zion,  
washed in their Redeemers blood:  
Jesus, whom their souls rely on,  
makes them kings and priests of God.  
For his love his people raises,  
over self to reign as kings,  
and as priests, his solemn praises  
each for a thank-offering brings.**

**Saviour, since of Zion’s city  
I through grace a member am,  
let the world deride or pity,  
I will glory in your name:  
fading is the worldling’s pleasures,  
all its boasted pomp and show;  
solid joys and lasting treasures  
none but Zion’s children know.**

*John Newton 1725-1807alt.*

**Dismissal:**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

©1995 by the Anglican Church of Australia Trust Corporation. Used by permission.  
This text may be reproduced for use in worship in the Anglican Church of Australia.  
Hymn reproduced with permission under license A-613501 "Onelicense"

**NOTICES**

**Again we warmly welcome** Fr Walter McEntee as he takes the services.  
Fr Anthony will be back in the parish this Wednesday 29<sup>th</sup> January.  
Please contact the wardens for any pastoral issues.

**Envelopes** for the next period are in the Narthex for those who pledge this way.

**News and views on faith from Australia and around the world brought to you by *The Melbourne Anglican*. The NewsStand is now live on TMA's website, using the link <http://tma.melbourneanglican.org.au/newsstand>.**

**SAINTS AND HOLY WOMEN AND MEN FOR THIS WEEK**

Monday John Chrysostom, bishop of Constantinople, teacher (d. 407)  
Tuesday Thomas Aquinas, theologian (d. 1274)  
Thursday Charles, king of England (d. 1649)

**SCRIPTURE READINGS**

**Wednesday:**

Hebrews 10.11-18  
Psalm: 110.1-4  
Mark 4.1-20

**Next Sunday: PRESENTATION OF CHRIST IN THE TEMPLE**

Malachi 3.1-4  
Psalm 24  
Hebrews 2.14-18  
Luke 2.22-40

**WE THANK GOD FOR HIS MANY BLESSINGS, LET US PRAY EACH DAY FOR:  
THE CHURCH**

*Sun 26* Oaktree Parish St Mary's Caulfield with St Clement's Elsternwick (Mark Juers, Andrew Stewart, Karen Winsemius); Religious Orders serving within the Anglican Church of Australia; The Episcopal / Anglican Province of Alexandria (Abp Samy Fawzy); St Thomas' Burwood – Pastoral service (Bp Paul Barker);  
*Mon 27* St Paul's Caulfield North (Incumbency vacant, Jennifer Poulter); Locums and all retired clergy; Camberwell Grammar School (Paul Hicks, Principal; Charles Butler, Chaplain);



*Tue 28* Anglican Parish of Longbeach Chelsea (Suzanne Bluett); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Anglican Men's Society;

*Wed 29* St Matthew's Cheltenham (Colleen Clayton); The Diocese of Adelaide (Abp Geoff Smith, Asst Bps Timothy Harris, Christopher McLeod, Sophie Relf-Christopher, Clergy & People); Archdeaconry of La Trobe (Michael Hopkins);

*Thu 30* All Saints' Clayton (Charlie Fletcher, Abraham Amuom, Weiyi Lou, Xiaoxi Lou); The Diocese of Armidale (Bp Rod Chiswell, Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Ryan Holt, Amanda Lyons and Kate Jacob, Chaplains); Jumbunna Quiet Day (Bp Paul Barker);

*Fri 31* Holy Trinity Coburg (Farag Hanna); The Diocese of Ballarat (Bp Garry Weatherill, Clergy & People); Anglicare Victoria (Paul McDonald, CEO).

## **AUSTRALIA & NEW ZEALAND**

Reconciliation and justice for our First Nations People. Those impacted by the state of the economy and recent natural disasters.

## **THE WORLD**

A compassionate outcome for all Asylum Seekers. Productive and harmonious relationships among Pacific neighbours. Peace in the Holy Lands, Middle East, Eastern Europe and Africa. All affected by climate change - wisdom and leadership to prevent further environmental damage.

## **THE ASCENSION COMMUNITY**

Please hold in your daily prayers any individual parish members who may be on your heart, and for an awareness of God's presence in the events of the week.

Those in special need of prayer: *Estelle Carman, Don Lambourne, Douglas Mortimer, Jean & Alan Close, Glenys Howell, Kaye & Carole Smith, Pauline & Edith Le Riche, Lyle & Jan Mansfield, Stanley & Rose Joseph, Pam & Tony, Marie Cleaver (Judithe's friend), Shirley & Alan Wagner, Joy (Jan Wheeler's sister), Fanny (Aggie's sister) & Clifford, Pat Ludwick, Gerald (Pat Eadon's brother), Beverley Frost, Heather & Ron, Andrew Harding, Kathryn, Tim Youings and others known to us who are in special need of prayer.*

Those at the Peter James Centre and Burwood Lodge

Those working in Health and Aged Care settings

Our local Schools, Colleges, and Universities

**Ourselves - as we are strengthened through the power of the Holy Spirit in love and prayer for one another**

## **ROSTERS:**

	<u>8:00am</u>	<u>9:30am</u>
<b>Welcomers</b>	Sue Tregear	Ros Smith & Daniel Waite
<b>Reader</b>	Sue Tregear	Daniel Waite
<b>Server</b>	Sue Tregear	Christine Youings
<b>Liturgical Assistant</b>		Ron McKenzie
<b>Intercessions</b>	Fr Walter	Cath Ortlieb
<b>Music</b>		Saku Thiagarajah
<b>Morning Tea</b>		Pat Eadon & Joy Ritchie
<b>Sacristan</b>	Sue Tregear	
<b>Printing</b>	Ron McKenzie	
<b>Flowers</b>	Cheryl Hall	



378 Blackburn Road, Burwood East, 3151

*We acknowledge the traditional custodians of this land,  
the Wurundjeri people of the Kulin nation.  
We pay our respects to their elders, past, present, and emerging.*

**Vicar:** Fr Anthony Frost

**Phone:** 0409 012 543

**Office Manager:** Ron McKenzie

**Phone:** 0418 320 301

**PARISH WEB ADDRESS:** [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)

**FACEBOOK** Please visit and  [www.facebook.com/AscensionBurwoodEast](http://www.facebook.com/AscensionBurwoodEast)

**Email:** [office@ascensionchurch.org.au](mailto:office@ascensionchurch.org.au)

**Pastoral Care contact:** Fr Anthony

**Pew sheet:** Please send all items for inclusion in next week's pewsheets to Ron McKenzie by 5:00p.m. Thursday evening ([r.mckenzie@novatechsolutions.com.au](mailto:r.mckenzie@novatechsolutions.com.au).)

*Baptism, Marriage & funerals by arrangement*

**Sunday** 8:00am Eucharist  
9:30am Eucharist  
'Godzone' children's program during 9.30 am service (during school term)

**Wednesday** 10:00am Eucharist

**Friday** 10:00am – Noon. Drop-in for cuppa and chat.

**Banking details for direct debit or donation:**

Bank: Indue Limited      Name: Anglican Church of the Ascension  
BSB: 703122              A/C: 050095388

**Commitment to Child Safety:** At the Church of the Ascension, we follow Christ in being a caring Church welcoming of all, extending his love and invitation of new life. In ministry to children, young people and vulnerable adults we are committed to providing an environment that is physically, emotionally and spiritually safe and supportive. We have a zero-tolerance approach to Child abuse or abuse of vulnerable people. This includes a culture of child-safety and of inclusivity for people of cultural and/or linguistically diverse backgrounds, people of Aboriginal or Torres Strait Islander background, people with disability or any other specific group.

Read the full **Commitment to Child Safety** document on our website: [www.ascensionchurch.org.au](http://www.ascensionchurch.org.au)